## The Discipline of Study Thursday, 05 June 2014 09:56



## The Discipline of Study

In 1977, the worst airline disaster in commercial aviation history occurred when a Pan-Am 747 collided with on the runway of a Canary Island airport. During the investigation, it was discovered that a major cause of was a breakdown in communication. Since then, several changes have been made in aviation policies, one the establishment of English as the official language of communication between the cockpit and the tower.

This unfortunate tragedy demonstrates the importance of good communication to foster proper understandit the same way, establishing a clear line of communication with God is essential to understanding His will and commands. In times past, God communicated with His people in various ways. Today, the primary way God sis through His Word, wonderfully inscripturated in the Holy Bible. This means that if we are to know what God know, it is important for us to be committed to the discipline of studying Scripture.

The Apostle Paul most certainly agreed with this contention as seen in his letter to Timothy, his young appren

But you must remain faithful to the things you have been taught. You know they are true, for you know those who taught you. You have been taught the holy Scriptures from childhood, and they have the wisdom to receive the salvation that comes by trusting in Christ Jesus. All Scripture is inspired by useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us we wrong and teaches us to do what is right. God uses it to prepare and equip his people to do every god (2 Timo)

According to Paul, there are at least four reasons for studying Scripture:

- 1. To know the truth (v. 14). Truth is the foundation for everything. Without it nothing else makes sense. F truth cannot be self-determined because it renders it nothing more than mere personal preference. Most pheard the phrase, "You will know the truth, and the truth will set you free." Many don't realize that these spoken by Jesus. Even worse, they don't know that what Jesus really said was, "You are truly my disciples it faithful to my teachings. . . And you will know the truth, and the truth will set you free." You cannot know the trist learn to study the Word of Christ.
- 2. To find salvation (v. 15). The concepts of human depravity and the reality of evil are amazingly univ puzzles people is the answer to the question, "How then shall we be saved." While many offer their own ans question, Jesus said that salvation is a result of truly knowing God. Knowing God is not simply a matter of bei about Him, rather, it means having a personal, loving relationship with Him. This relationship is only possible redemptive work of Christ as revealed in God's Word.
- 3. To be transformed (v. 16). That which has the power to save must also have the power to transform. The experience is only the beginning of our faith journey. The step of faith must be followed by the walk of the journey we experience the life-changing power of the Gospel as God, through the Word and the Spirit, make and more like Jesus each day. As Paul put it, the Word of God is able to "teach us what is true and to make what is wrong in our lives" and it "corrects us when we are wrong and teaches us to do what is right."
- 4. To do God's will (v. 17). A disciple of Christ lives for the will of God. But we first must know what the will Very often we live in confusion as we ask ourselves, "What is God's will for me?" This is not the best way to question as it puts too much focus on the self. Instead we should simply ask, "What is God's will?" Once we lis, then we simply need to align our lives to the answer. The will of God, or as Paul puts it—the good work only be discovered when we take time to listen, read, and study the Word of God.

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